

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

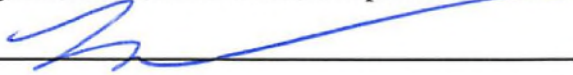
Date: 07/30/2024

Meeting Date: 08/12/2024

Submitted By: Larry Sparks

Department: STOP

Signature of Elected Official/Department Head:



<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

<b>8-12-24</b>

**Description:**

Transfer of 2006 Ford F550 Bucket Truck, asset #: 14184 VIN:  
1FDAF57P56EC11169, from STOP to PCT1; transfer amount \$0.00. Once  
PCT1 has finished use of the bucket truck it will be returned to STOP to meet  
revenue disposal requirements.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Larry Sparks

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

## JOHNSON COUNTY PURCHASING DEPARTMENT TRANSFER OF PROPERTY

Fill in all information that applies to transfer. Check applicable box below.

Transfer to Department	X
Transfer to Surplus	
Transfer to Salvage	

Date: 07/23/2024 Inventory Tag#: 14184

From Department: STOP Dept. No: 6800

Receiving Department: RoadandBridge-Precinct #1 Dept. No: 0150-6120

Inventory Description (equipment, vehicle, furniture, type, color, etc.):  
2006 Ford F550 4X4 Bucket Truck  
 Once PCT1 has finished use of the bucket truck it will be returned to STOP to meet  
revenue disposal requirements.

Year: 2006 Make: Ford Model: F550

Serial/VIN #: 1FDAF57P56EC11169

If Seized Equipment, include Cause # \_\_\_\_\_ and attach applicable paperwork.

Transaction approved by Commissioner's Court: \_\_\_\_\_ (if applicable)  
 Date

[Signature] 07/23/2024  
 From Elected Official/Department Head Date

[Signature] 8-12-24  
 To Elected Official/Department Head Date

\_\_\_\_\_  
 Purchasing Agent or Designee Date

**Purchasing Department Only:**

Entered into Inventory system: Date: \_\_\_\_\_ Initials: \_\_\_\_\_

Notations: \_\_\_\_\_

**Send original to Purchasing Department. Keep a copy for Department records.**